

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY GOVERNOR ANTHONY J. TATA Secretary

May 11, 2015

NOTIFICATION OF AWARD

Hunt's Enterprises 106 Feldman Lane Aulander, NC 27805

Contract No.11484596TIP No.:NoneFederal Aid No.:State FundedWBS Element:1.204627County:HertfordDescription:Ferry Operator Service and Custodial Maintenance for
Parker's Ferry

Dear Sir:

I am pleased to inform you that **Hunt's Enterprises** has been awarded the contract for the above project based on the bid submitted on **April 29, 2015** in the amount of **\$45,000.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Roadside Environmental Engineer, **P. P. Mansfield**. Mrs. Mansfield's mailing address is **427 Ocean Highway, Hertford, NC 27944** and telephone number is (**252**) **426-5041**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mrs. Mansfield. If you have any questions, please contact me at (252) 482-1862.

Sincerely, — DocuSigned by:

W.B. B. -99A5A272ED6A447...

W. B. Hobbs, PE Division Project Manager

cc: J. D. Jennings, PE C. S. Mebane, PE P. P. Mansfield S. L. Emory, PE G. A. Byrum, PE Jennifer Heiss Rose Simson